U - 4-H CLUB BOOKS

April Jackson and Sue Leatherman - Co-Chairpersons

Ribbons: Champion each class (Divisions 1 & 2 combined)
Grand Champion Book for each Division

Premiums: 5.00 4.50 4.00 3.00 2.00

Division 1 for clubs with 24 members or less.
Division 2 for clubs with 25 members or more.
No Clover club entries

One book for the current 4-H Club year may be entered in each of the categories. Entries are due in the Extension Office by 4:30 pm on July 30th. The earlier entry date is necessary so that there is time to judge the entries before the Fair. All entries will then be displayed during fair week. Program Planning Books must include tentative plans for January through December of current year. Secretary, Treasurer, and Historian Books should be completed through June 30th. Club books will be judged on Saturday July 31, 2010.

1) Corresponding Secretary's Book
2) Recording Secretary's Book
3) Treasurer's Book
4) Program Planning Book
5) Historian's Book