

## **Wills Spring 4-H/FFA Fair**

The Wills Spring 4-H/FFA Fair, one of four regional spring livestock shows for Maryland 4-H and FFA members, is named in honor of the late Richard N. Wills who for more than fifty years provided leadership that enabled hundreds of youth and adults to participate in agricultural related activities.

Our sincere appreciation is extended to the MARYLAND AGRICULTURAL FAIR BOARD for their financial support for premiums, ribbons and special awards. We thank the HOWARD COUNTY FAIR BOARD OF DIRECTORS for their cooperation in the use of their grounds and buildings.

A paramedic will be available on the grounds in the event of an emergency. Rescue squad ambulance is on standby basis.

### **Board of Directors**

President:	David Patrick
Vice President:	Allan Pickett
Secretary:	Kiera Finucane
Treasurer:	Judith Iager

### **Members**

Kevin Buker	Don Marston
Wendy Feaga	Rick German
Danielle Hamilton	Karren Sowell
Susan Harrison	Amanda Valentine Dennis
Karen Herriotts	Nancy Carlisle
Richard Holmes	Bob Valentine
Kathy Patrick	Crystal Dell
Charles Smallwood	Bruce Bennett

### **Show Committee Chairpersons/Co-Chairpersons**

Alpacas	Kevin Buker & Rick German
Dairy	Susan Harrison, Judy Iager, Kathy Patrick, Bob Valentine
Dairy Goats	Don Marston
Meat Goats	Bruce Bennett
Beef	Allan Pickett, Charles Smallwood
Rabbit	
Sheep	Cortney Hill-Dukehart
Dogs	Karen Herriotts
Poultry	Richard Holmes, Nancy Carlisle

SUPPORT THE FOOD CONCESSION BOOTH. A portion of the proceeds from the food booth goes to support the expenses of conducting the show.

## **ACKNOWLEDGMENTS**

Our sincere appreciation is extended to the **MARYLAND AGRICULTURAL FAIR BOARD** for their support for premiums, ribbons, and special awards. We thank the **HOWARD COUNTY FAIR BOARD OF DIRECTORS** for their cooperation in the use of the grounds and buildings. The Fair would not be possible without the generous financial assistance from organizations and individuals. We are pleased to acknowledge the following 2011-2012 Wills Fair supporters:

Richard R. Angus  
Baltimore-Howard Co. Rabbit & Cavy Breeders Assoc.  
Betty L. Bures  
Carroll County 4-H Dog Club  
Carroll County 4-H Livestock Club  
Iris M. Craven  
Dayton 4-H Club  
Dun-Loafin Farm - Harrison Family  
Fine Feathered Friends 4-H Club  
Frederick Co. 4-H Dairy Goat Club  
Gaithersburg Equipment Company  
Gaywinds Farm - Kahler Families  
The Glenn Family Farm  
Happy Hounds 4-H Club  
Hare Raisers 4-H Club  
Hines Equipment-Hines Family  
Howard County 4-H Beef Club  
Howard County Holstein Association  
Maple Dell Farm - The Patrick Families  
Maple Lawn Farm - The Iager Families  
Maryland Angus Association Inc.  
Maryland Angus Women's Club  
Maryland Cooperative Guernsey Breeders Association  
Maryland Dairy Goat Association  
Maryland Hereford Association  
Maryland Holstein Association  
Maryland Shorthorn Association Inc.  
Mid Atlantic Farm Credit Association  
Mi-Jen Bunnies - Sherry Wade  
Rolling Clovers 4-H Club  
Carolyn & Leroy Sellman  
Sparks 4-H Club  
Turf Center - Diane Patton  
Scott Updike

MARYLAND AGRICULTURAL FAIR BOARD  
2012

**Mr. Dale Hough - Chair**  
17383 Hardy Road  
Mt. Airy, MD 21771

**Mr. Michael Whiteside**  
P.O. Box 303  
Queenstown, MD 21658

**Mrs. Nancy Hendricks- Vice-Chair**  
8340 Palmer Road  
Middletown, MD 21769

**Mrs. Elizabeth MacDonald**  
10020 Mila Street  
Denton, MD 21629

**Mrs. Jo Ann Cashman**  
826 Springdale Road  
New Windsor, MD 21776

**Mr. William Langlotz**  
1013 Maplehurst Lane  
Monkton, MD 21111

**Mrs. Diane Geary**  
9900 Watkins Road  
Gaithersburg, MD 20882

**Mr. Michael Mohler**  
11611 Lucknow Lane  
La Plata, MD 20646

**Mr. Hal Spielman**  
114 East Main Street  
P.O. Box 371  
Sharpsburg, MD 21782

**Mr. Martin Hamilton**  
**Executive Secretary**  
16400 Frederick Road  
Woodbine, MD 21797-8516

**Donna Hill**  
Administrative Assistant  
50 Harry S. Truman Parkway  
Annapolis, MD 21401

**Mailing Address**  
**Maryland Agricultural Fair Board**  
**P.O. Box 517**  
**Lisbon, MD 21765**

## General Rules

1. Exhibitors must review and abide by general rules and the rules for their respective species.
2. **NEW ENTRY PROCEDURE-PLEASE READ!!!!** Entries must be submitted no later than April 20, 2012. Entries need to be mailed to: **4-H Department, Carroll County Extension, 700 Agriculture Center, Westminster, MD 21157. Once entries are received, all entries will be reviewed and signed by your county 4-H educator. Do NOT send your entries to your local extension office!**
3. Exhibitors must comply with State of Maryland Health Regulations and present a copy of the veterinary health certificate to the State Veterinarian on arrival on the grounds.
4. **All animals (except beef) must be on the grounds no later than 8:30 a.m. Saturday, May 19, 2012. (Beef exhibitors: see Special Beef Rules)**
5. Upon arrival, all exhibitors should report to the show superintendent at the designated show area. (See Special Rules for each species). Stall assignments will be posted on the ends of the barns.
6. Exhibitors requiring additional time for preparation for the various shows may arrive on the fairgrounds Friday evening after 6:00 p.m. Exhibitors staying overnight on the grounds must have an adult chaperon who must be on the fairgrounds from 10 p.m Friday to 6 a.m. Saturday.
7. Bedding must be provided by exhibitors.
8. **Exhibitors are required to clean their stalls or pens before leaving. Bedding must be removed from stalls/pens and removed from grounds. (There will be dumpsters available on a first come, first served basis for removal of bedding.)Transportation allowances will be withheld for failure to clean stalls or pens. Exhibitors should tie their animals in barn space provided. Do not show out of trailers.**
9. A maximum of **5** animals total per exhibitor will receive transportation allowances **NOT per department**. See Special Rules for each species). Additional animals may be entered but will not receive any participation premiums. **Participation fee is due to change based upon the State allocated funds.**
10. Exhibitors will show their own animals unless two animals are eligible for the same class. In this case the second animal must be shown by another 4-H/FFA member who is of the same chronological age or younger.

11. Exhibitors are expected to keep their animals under control at all times. If an animal gets away from the showman twice, the superintendent of that department has the right to ask the animal to be removed from the ring/show.
12. Animals will be released following the conclusion of the appropriate show.
13. Transportation allowances will be provided through support from the **MARYLAND AGRICULTURAL FAIR BOARD** and will be forwarded to exhibitors by check through their local University of Maryland Extension Office following the show. Allowances are due to change based upon the availability of funds from the Fair Board. Premiums are \$12.00 per head – Cattle-Beef or Dairy; \$5.00 per head – Sheep, Swine, Goats; \$2.00 per head – Dogs; \$1.00 per head – Chickens or Rabbits. A maximum of 5 animals total per exhibitor **NOT per department will receive the transportation allowances.** These apply to all shows and may not be changed except by action of the MD Ag Fair Board
14. Water will be available in the barns and at the wash racks.  
**No washing of cattle in the sheep/swine barns.**
15. Fitting and Showing/Showmanship Scoring: The judging of fitting and showing/showmanship classes will be based on the following factors:
  - Showmanship ability and appearance of the exhibitor - 75%
  - Grooming, clipping, cleanliness, and appearance of the animal - 25%Because this show is held early in the year, emphasis will not be placed on condition of the animal as far as fleshing is concerned. **Beef exhibitors see rule #7 in beef department.**
16. The show will be held rain or shine.
17. Age divisions will be as follows: Juniors 8-10 years of age; Intermediates 11-13 years of age, and Seniors 14-18 years old, as of January 1 of the current year.
18. The show committee of each species will make decisions regarding the conduct of the specific show and these decisions will be final.
19. Exhibitors must review and abide by the rules for their respective species.
20. The fair management will not be responsible for any accidents or injuries which may occur to any person, exhibit or property. A paramedic will be available on the grounds in the event of an emergency. Rescue squad ambulance is on standby basis.
21. Anyone caught vandalizing property will be expelled from the show. The Maryland 4-H Code of Conduct will be in effect throughout the show weekend.

22. **Exhibitors must sign the Code of Animal Science Ethics annually and have it on file in the local 4-H office. (Code adapted from the IAFE Code of Show Ring Ethics).**

The following practices or procedures are unacceptable and are defined as being fraudulent and/or unethical in the care, fitting, preparation and showing of all animals. Animals entered may be subject to blood and/or urine sampling and testing at any time during the fair.

1. Misrepresenting the age of an animal for a class in which it is shown.
2. Treating an animal, internally or externally, with an irritant or counter-irritant, or other substance to artificially change its conformation or appearance for a show. This includes, but is not limited to, the use of graphite, powders, hemp, artificial coloring or similar substances. As an example, the use of products such as show glo, shaving cream, and hair mousse used to improve eye appeal, would be permitted. The use of dyes, spray paint or other artificial coloring which result in the misrepresentation of the animal (i.e., that change the natural color of the hair/wool, etc.), would not be permitted. This shall also include the offering for consumption by the animal, any substance not considered a normal component of a diet for livestock.
3. The use of tranquilizers, sedatives, depressants or similar substances which alter the physical or physiological state of the animal.
4. Surgery, injection or insertion of foreign material under the skin and/or into the flesh of an animal to change the natural contour, conformation or appearance of the animal's body.
5. The use of inhumane fitting, showing and/or handling practices (i.e., ramping lambs, etc.).
6. Exhibiting animals found to carry false hair/wool that has been relocated to enhance the contour, conformation or appearance of the animal with the exception of a false switch.
7. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring and other conduct detrimental to the show including, but not limited to, unsportsmanlike conduct on the part of the exhibitor.
8. Sheep/dairy goats must have Scrapie ID tag.

## DEPARTMENT VI - MEAT GOATS

Chairman- Bruce Bennett  
Boers, Other Meat Goat Breeds, Commercial Meat Goats

**\*\*\*Please use separate entry forms for Meat and Dairy Goats\*\*\***

### Meat Goat Rules

1. Copy of the Maryland State Health Paper must be available for State Veterinarian to check at show. Scrapie ID tag required.
2. Animals must be in place by 8:30 a.m. **Bedding must be removed before leaving show.**
3. Each exhibitor will be awarded participation premiums on a maximum of 6 animals. Additional animals may be entered but will not receive participation premiums. There is no entry fee.
4. Show will begin at 9:00am
5. Bucks must be castrated to show in market goat classes.

### Fitting and Showing Meat Goat

1. Senior Fitting and Showing (14-18 year olds)
2. Intermediate Fitting and Showing (11-13 year Olds)
3. Junior Fitting and Showing (8-10 year Olds)
4. Novice Fitting and Showing (All first year exhibitors regardless of age)  
Fitting and Showing Champion
5. Grand Champion of Fitting and Showing

### Breed Classes

5. Jr. Doe Kid born on or after 1/01/11
6. Sr. Doe Kid born 9/1/10 to 12/31/10  
Junior Champion Doe Kid  
Reserve Junior Champion Doe Kid
7. Yearling doe born between 6/01/09 to 8/31/10
8. Production Doe under 3 years and has kidded (born on or after 5/30/08)
9. Production Doe 3 years and over (born before 5/30/08)  
Senior Champion Doe  
Reserve Senior Champion Doe  
Grand Champion Doe  
Reserve Grand Champion Doe
10. Jr. Buck Kid born on or after 1/01/11
11. Sr. Buck Kid born 9/01/10 to 12/31/10  
Grand Champion Buck  
Reserve Grand Champion Buck
12. Market Goat born on or after 10/15/10  
(Classes will be determined after the goats are weighed)

**Awards:**

- Award and Rosette will be presented to Champion Fitting and Showing.
- Award and Rosette will be presented to the Grand Champion Market Goat and Reserve Grand Champion Market Goat.
- Award and Rosette will be presented to the Grand Champion and Reserve Grand Champion Doe.
- Award and Rosette will be presented to the Grand Champion and Reserve Grand Champion Buck.

**Wills Spring 4-H & FFA Fair**  
**ALPACAS, DAIRY GOATS, DAIRY CATTLE, DAIRY STEERS, SHEEP ENTRY FORM**

EXHIBITOR'S NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP

AGE (AS OF JANUARY 1, 2012): \_\_\_\_\_

SHOWMANSHIP CLASS #: \_\_\_\_\_

(Exhibitor must do their own preparation for showmanship classes.)

COUNTY: \_\_\_\_\_ (The County where you are enrolled in 4-H/FFA.)

**PLEASE USE A SEPARATE SHEET FOR EACH BREED AND/OR SPECIE OF ANIMAL.**

**PLEASE CIRCLE THE SPECIES THIS ENTRY FORM IS FOR: ALPACA    DAIRY GOAT    DAIRY CATTLE    DAIRY STEER    SHEEP**

Division	Class #	Breed	Name of Animal	Registration Number	Date of Birth	Sire

ENTRIES MUST BE RECEIVED ON OR BEFORE APRIL 20, 2012

Entries need to be mailed to: **4-H Department, Carroll County Extension, 700 Agriculture Center, Westminster, MD 21157**

The Fair Management will not be held responsible for any accident or injury that may occur to any person, exhibit, or property.

I am familiar with the rules and regulations relating to 4-H club and FFA exhibits and exhibitors at this fair. I am an active member of 4-H \_\_\_ FFA \_\_\_.

Exhibitors Signature: \_\_\_\_\_

I certify that this member is eligible to exhibit in the 4-H/FFA classes at this fair.

Maryland 4-H programs are open to all citizens without regard to race, color, gender, disability, age, sexual orientation, marital or parental status, or national origin.

County Extension Educator/FFA Advisor Signature: \_\_\_\_\_