



# Howard County 4-H Livestock Breeding Project Record



(Complete this form for each animal specie project)

|                      |  |
|----------------------|--|
| 4-H'er Name          |  |
| Club Name            |  |
| 4-H Age              |  |
| Your Date of Birth   |  |
| Project Specie       |  |
| Date Project Started |  |
| Date Project Ended   |  |
| Number of Animals    |  |

|  |  |
|--|--|
| Title of Project Activity Guide                  |  |
| Level (1,2, 3, 4)                                |  |
| Number of lessons completed 1 <sup>st</sup> year |  |
| Number of lessons completed 2 <sup>nd</sup> year |  |
| Number of lessons completed 3 <sup>rd</sup> year |  |

|  |  |
|--|--|
| <b>I have completed this record and believe all information to be complete and accurate.</b> |  |
| Member Signature & Date  |  |
| Parent Signature & Date  |  |
| Volunteer/Leader Signature & Date  |  |

It is the policy of Maryland Cooperative Extension that no person shall be subjected to discrimination on the grounds of race, color, gender, religion, national origin, sexual orientation, age, marital or parental status, or disability.

### Project Animals

List all animals owned during the year. List animals born during the year but only put an ending value on them.

| Animal Name | Breed | Date of Birth | Beginning Cost | Ending Value/Loss |
|-------------|-------|---------------|----------------|-------------------|
|             |       |               |                |                   |
|             |       |               |                |                   |
|             |       |               |                |                   |
|             |       |               |                |                   |
|             |       |               |                |                   |
|             |       |               |                |                   |
|             |       |               |                |                   |

|                       |                             |
|-----------------------|-----------------------------|
| <b>Total Animals-</b> | <b>Total Value at end -</b> |
|-----------------------|-----------------------------|

### Breeding Record

| Animal Name | Date Bred | Sire | Remarks |
|-------------|-----------|------|---------|
|             |           |      |         |
|             |           |      |         |
|             |           |      |         |
|             |           |      |         |
|             |           |      |         |

### Birth Record

| Animal Name | Date Babies Born | # Born | Remarks |
|-------------|------------------|--------|---------|
|             |                  |        |         |
|             |                  |        |         |
|             |                  |        |         |
|             |                  |        |         |
|             |                  |        |         |







**This project was:**

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**This project encouraged me to:**

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|  |

LMH 2001